



Canadian Martyrs Church

100 Main Street, Ottawa, ON K1S 1C2

Phone: 613-232-5347 Email: office@canadianmartyrs.org

www.canadianmartyrs.org

Mass Schedule

Tuesday 11:30am

Saturday 5:00pm and Sunday 10:00am (must register)

25th Sunday in Ordinary Time

September 18/19, 2021

Pastor

Fr. Tim Coonen, OMI

Parish Life Coordinator

Maureen Cerroni

Administrative Assistant

Heather Duggan

Pastoral Council

Cheryl Khoury

Meetings: 1st Thurs., 7:00pm

Finance Committee

Joseph Duggan

Development and Peace

Anna Dorner

Christian Meditation

Dorothy Wood

Mondays, 3pm

Evening Prayer

Pierre LaViolette

Thursdays, 6:30pm

Diocesan Centre

1247 Kilborn Pl.

613-738-5025

Schools

Corpus Christi

798 Lyon St. S

613-232-9743

Immaculata HS

140 Main St.

613-237-2001

Cemeteries

Hope Cemetery

613-822-1212

Notre-Dame

613-746-4175



PLEASE PRAY FOR OUR SICK: Clifford Payette, Ramon de Rosayro, Robert Bérubé, John Dorner, Peter McAllister, Joyce White, Devin Burse, Sandy Cano, Liam Elder, Sheila & Edward Gasnick, Raul Esteban, Chris Smith & family, Leonardo Misferi, Ping Cai, Judette Budden & Marie Christine Maisog

PRAYER OF THE FAITHFUL

For the universal church and her leaders, that their hearts of humility may respond to the needs of the poor and provide continued strength to minister to our broken world, we pray to the Lord.

For voters as they head to the polls on Monday, that they are given the wisdom to elect leaders who will provide practical and efficient leadership for the good of all, we pray to the Lord.

For refugees and immigrants, that those who have fled violence may find safety, new communities of acceptance, and the resources needed for life, we pray to the Lord.

For a return to simpler lifestyles and reduced consumption of goods, so that the earth may replenish and our ways may become more sustainable, we pray to the Lord.

MASS INTENTIONS

Tues., Sept. 21 Mr. & Mrs. T. Brennan and Barbara by their family
Gertrude LaViolette by Pat LaViolette

Sat., Sept. 25 Amelia Mendonca by Ilario Pellizzari

Tues., Sept. 28 Gertrude LaViolette by Pat LaViolette

AUGUST COLLECTION

Envelopes:	\$ 6,923.00
Direct Deposit (EFTs):	\$ 7,317.50
Canada Helps:	\$ 5,211.47
Total:	\$ 19,451.97

Average monthly expenses: \$ 17,410.80

Thank you!

ZOOM GATHERINGS

3pm Monday: Christian Meditation
8pm Tuesday: Lectio Divina and Meditation
6:30pm Thursday: Evening Prayer
11:15am Sunday: Liturgy of the Word

Please contact the office if you would like to join any of these sessions. The Zoom link for our Liturgy of the Word and Evening Prayer can be found in the body of the Bulletin email.

Parish News

SACRAMENTAL PREPARATION FOR THE FALL

If you have a child in Grade 6 (or older) who you would like to receive the sacrament of Confirmation, please email Maureen, parishlife@canadianmartyrs.org, by Monday, **Sept. 27**. Classes begin the week of **Oct. 17**.

GALILEE JAMBOREE

Come for an afternoon of music and community on Sunday, **Sept. 19** from 3-6pm at the Galilee Centre, Arnprior, rain or shine. Tickets: \$20.00. Please contact Galilee to reserve tickets, or buy on-site on event day. Refreshments can be purchased on site. This fresh-air event is a fundraiser in support of the ongoing work of the Galilee Centre.

NATIONAL DAY FOR TRUTH AND RECONCILIATION AT BEECHWOOD

In honour of the first National Day for Truth and Reconciliation, the Beechwood Cemetery Foundation is hosting a public Day of Reconciliation education and action to learn from residential schools and other forms of colonialism, so we can all implement the Truth and Reconciliation Commission's Calls to Action. This program will be offered from sunrise to sunset on **Sept. 30**. You can register for a specific time, starting every 45 minutes. Click here to register.

KENDAASAWIN: HOW WE LEARN

Join a cross cultural experience at the Galilee Centre, Arnprior on **Oct. 8-10**, designed to provide transformative opportunities for both Indigenous and non-Indigenous learners on the path of healing, reconciliation and spiritual growth. You will participate in ceremony, teaching and sharing circles under the guidance of knowledge-keepers. To register for in-residence attendance, please contact 613-623-4242, ext. 21 or info@galileecentre.com. To register for virtual attendance, [click here](#).

40 DAYS FOR LIFE CAMPAIGN

Forty days to pray and fast for an end to abortion. Help save lives by praying for an end to abortion in our community from **Sept. 22 to Oct. 31**. For more information on events in Ottawa [click here](#).

DEVELOPMENT & PEACE OTTAWA AGM

Featuring Bishop Alfredo Vizcarra, S.J., President of Peruvian Bishops' Commission on Youth and Lay People, Peruvian member of the Pan-Amazonian Ecclesial Network & the Amazon Centre for Applied Anthropology (CAAAP).
Via Zoom on Sat., **Sept. 25**, 10 am. Registration required: <https://us02web.zoom.us/meeting/register/tZUsd-qsjrkoHNwVQsBf9URy5ZAYBiAtJobf> or call Priva at 613 738- 9644 ext. 224.

WORLD DAY OF MIGRANTS AND REFUGEES

Pope Francis highlights the importance of inclusiveness and fraternity in his 2021 Message for the World Day of Migrants and Refugees, Sunday, **Sept. 26**, stressing that an ever wider "we" will help renew the human family, build a future of justice and peace, and ensure that no one is left behind. To read the Pope's message, [click here](#).



25TH SUNDAY IN ORDINARY TIME
“The Victory of the Servant”
From *The Catholic Reporter*, Sept. 23, 2018
Read the full [reflection here](#).

In today’s Gospel story, Jesus made a point of walking the road with just his disciples so that he could have an intimate conversation with them. Knowing their expectations for greatness, he explained for a second time that he was going to be betrayed, killed and then rise to new life. His companions responded with blessed silence. Perhaps they were just shaking their heads in hopes that he’d come to his senses. Once he was out of hearing distance, they got into a lively discussion of their own.

The scene when they arrived at their destination must have been interesting. When Jesus asked what they had been arguing about along the way, they again took refuge in silence. So once more, Jesus tried to explain himself.

When he had told them that he would be taken by force, but would not respond in kind, they were reduced to silence. He tried to explain his reasoning. Everything he did was part of his project of making God’s kingdom of justice, peace and well-being present among them. None of it was for his own glory, but rather for the good of everyone concerned. If he had wanted fame and fortune, wouldn’t he have been better off catering to the powerful? Instead, the powerful were precisely the ones who were threatened by him and his attention to the outcasts and unnoticed. Jesus was telling the disciples: “If you want to be great, look to God who has handed creation over to mere human beings. Think about it! Who is most important in society? Do emperors, generals and religious leaders surpass the importance of mothers? Whose role is truly indispensable — not to mention life-giving?”

Jesus’ disciples loved him, but they didn’t understand him. His way of thinking was just too different. So, when words didn’t suffice, he picked up a child to show his argumentative disciples what it looks like to be in first place in the reign of God. What was he trying to teach them as he put his arms around the child? Perhaps that like the child, they had been chosen not for their importance or even their potential, but because they were loved. Their mission was not to perform mighty works, but to receive the little ones, the needy, the forgotten and the rejected. Their mission

was to share the love they had been given so freely. They were called to the humble, the humbling service of embracing the little people just as Jesus did. When Jesus picked up the child, he was performing a living parable, teaching that loving someone is the greatest service you can do them; everything else flows from that and nothing else is very valuable without it. Loving is also the greatest service we can do for the entire world because the more people are loved, the less they need to compete and use violence to make their mark.

Jesus’ faith in the mission God gave him was what made him so different from the rest. It made him both incredibly attractive and impossible to understand in a theoretical way. Jesus knew in his bones that love is more powerful than violence. Thus, no matter how horrific the violence that would be done to him, he knew it would not overcome him. That’s why Jesus never spoke of the passion without the resurrection; they were one and interwoven. The resurrection was the final defeat of oppression and violence. It was the victory of the little ones, the victory of the servant. To get to the resurrection, Jesus had to pass through the shoals of death. He had to trust love to carry him all the way through. It was Jesus’ faith and vulnerability that allowed God to raise him. No theory is sufficient. But the word of the Lord is that no “loving” practice will fail.

“Returning hate for hate multiplies hate, adding deeper darkness to a night already devoid of stars. Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate, only love can do that.”

— *Martin Luther King Jr.*



Season of Creation



SEASON OF CREATION – OUTDOOR MASS

The Kateri Ministry and St. Basil's Parish invite you to celebrate the Season of Creation at an outdoor Mass, followed by an "eco lunch" on Saturday, **Sept. 25, 11:00 a.m.** on the Kateri land, 5642 Ferry Road, Fitzroy Harbour. Bring your own chair and cup. Please call the St. Basil's Parish office at 613-729-5149 if interested in attending. (Rain date: Oct. 2).

AVOIDING FOSSIL FUEL

Burning fossil fuels throughout the world releases millions of tons of carbon dioxide into the air causing global warming. Extraction of fossil fuel and its transportation are also producing greenhouse gas emissions at a dangerous rate. Pope Francis in *Laudato Si* quotes scientific data to impress upon all people that we are pressed for time to reduce our harmful dependence on fossil fuel. We need to transition to renewable and clean energy.

BIKE TO CHURCH

Mark your calendar: **Walk or bike** to church on the weekend of **Oct. 2-3**. Get together with family and friends and attend Mass by walking or biking to church. Reduce your carbon footprint and get in shape! Make it a new practice!

HEALTHY PLANET, HEALTHY PEOPLE PETITION

In 2021, we have an opportunity like no other. At the UN Biodiversity Conference (COP15) in October, world leaders can set meaningful targets to protect creation. In November, at the 26th UN Climate Change Conference (COP26), countries will announce their plans to meet the goals of the Paris Agreement. Ahead of those meetings, it is our responsibility as Catholics to lift up the voices of the most vulnerable and advocate on their behalf. We must act now. Let's be the change. Sign the petition at www.thecatholicpetition.org.

ENVIRONMENTAL REVOLUTIONARY

John Dorner quietly lit the path for the care of creation: To read this recent article in *The Catholic Register* [click here](#).

ST. FRANCIS OF ASSISI FEAST DAY

Diocesan Prayer Service with Mgr. Kevin Maloney, Monday, **Oct. 4**. Details to follow.

RESOURCES

The Archdiocese of Ottawa-Cornwall website: <https://en.archoc.ca/care-for-gods-creation>

Season of Creation: The *Laudato Si* Connection: <https://laudatosimovement.org/seasonofcreation/>

Development and Peace: <https://www.devpo.org/en/laudatosi>

VIRTUAL WALK FOR THE CENTRE

Supporting Centretown
Emergency Food Centre

Sunday October 3, 2021
1:00 - 4:00 pm

2 - 4 KM WALK

around your
favorite trail or
neighbourhood

Join
the
Fun

Centretown Emergency Food Centre is a
project of the Centretown Churches
Social Action Committee.



Prizes for Photos, Virtual Teams,
Online Donations
www.centretownchurches.org

Support or join our Canadian Martyrs team for the Virtual Walk for the Centre on Sunday, October 3rd, in support of the Centretown Emergency Food Centre by [clicking here](#).

The Walk-a-thon has been a celebration in solidarity, serving Christ in our neighbours. All are welcome to join us in this event. Thank you for your consideration. For more information:

www.centretownchurches.org/walkathon/

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Whelan Funeral Home
Sean P. Copeland
515 Cooper St.
613-233-1488



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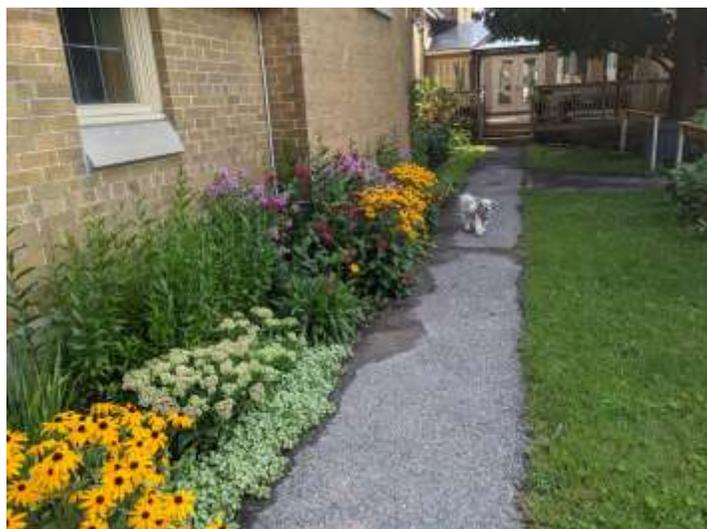
Somerset • 613-235-6712

Walkley • 613-731-1255

Arbor Memorial Inc.



Arbor Memorial



DONATIONS TO THE CHURCH:

Our parish still needs funds to cover recurrent expenses such as electricity, water and salaries of essential staff. If you wish to donate to the church, you can through Canada Helps, using a credit card on the secure link at <https://canadianmartyrs.org/donate/> or drop your donation cheque in our mailbox or mail it to us at 100 Main St., Ottawa, ON K1S 1C2. If you attend Mass, there will be a collection basket for donations at the registrar's table.

IMPORTANT INFORMATION

BAPTISM PREPARATION: Contact the office a minimum of 3 months before the baptism. Baptismal instructions are required.

MARRIAGE PREPARATION: Contact the office to set up the initial interview. It is recommended that the first contact be a minimum of 6 months before the wedding.

PASTORAL CARE OF THE SICK: Please call or email the office to inform us of shut-ins or people in hospital so that we can arrange a visit, bring Holy Communion and administer the Sacrament of the Sick if desired.

PARISH REGISTRATION: The registration form is available at the back of the church or can be filled out online at <http://canadianmartyrs.org/register/>.

PARISH PASTORAL COUNCIL MINUTES: For your information, the minutes are available in a binder at the back of the church and at <http://canadianmartyrs.org/pastoral-council-minutes/>

DIRECT DEPOSIT DONATIONS: The forms are available on the Welcome table if you wish to make donations to the church through direct deposit. Envelopes for special collections will still be provided.

FOOD CUPBOARD: Non-perishable food items for the Centretown Emergency Food Centre are collected on an on-going basis.

MILK BAGS: Milk bags are collected for making into sleeping mats. Please bring in your milk bags and put them in the baskets under the table in the hall near the breezeway.